**BUSINESS PROFESSIONALS OF AMERICA**

**ILLINOIS ASSOCIATION**

NEEDS YOU!

WANT TO GET MORE INVOLVED IN OUR ORGANIZATION?

SIGN UP TO BE A STATE OFFICER CANDIDATE.

**Qualifications for Officer Candidates:**

1. Be a **registered** chapter, state, and national member by **October 8**
2. Have **Sophomore,** **Junior,** or **Senior** status with one year previous BPA membership

3. Your Chapter, State, and National dues must be **paid (received & processed)** by **November 5**

4. 2.75 Cumulative GPA on a 4.0 scale

5. Have 24/7 access to your e-mail account

6. Be willing to work within a team atmosphere

7. Be able to give extra time to the State Organization

**State Officer Responsibilities:**

Information may be obtained from the following sources: **Policies & Procedures Manual** for the Illinois Association, Sec. C State Association Divisions, f. Officers and **Illinois Association By-laws**, Article VI. Duties of Officers (Your Advisor has these documents)

**Attend All Mandatory Meeting Dates:**

FLC 2019 – Friday 11/15

SLC Planning/State Officer Training – Thursday (PM) 12/5, Friday 12/6, Saturday 12/7

Spring Officer Training – Friday (PM) 2/7 & Saturday 2/8

State Leadership Conference – Wednesday (PM) 2/26, Thursday 2/27, Friday 2/28, Saturday 2/29

Summer State Officer Meeting – if scheduled by the Leadership Directors (TBD)

FLC 2020 -- TBD

**EACH CHAPTER MAY HAVE TWO OFFICER CANDIDATES AND MAY NOT SUBMIT MORE THAN TWO FORMS.**

IF YOU ARE INTERESTED IN RUNNING FOR AN OFFICE, COMPLETE (electronically) THE BOTTOM PORTION OF THIS PAGE AND E-MAIL IT TO THE ELECTION CHAIRPERSON, **AFTER YOUR ADVISOR HAS SUBMITTED YOUR MEMBERSHIP FOR 2019 – 2020.** (E-mail address at bottom of form) OFFICER CANDIDATE INFORMATION WILL BE E-MAILED TO YOU AND YOUR ADVISOR.

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**PLEASE E-MAIL THE FOLLOWING INFORMATION BY MIDNIGHT, OCTOBER 15, 2019.**

Name Telephone No.

Home Address

City ZIP Code

E-mail Address

School Telephone No.

School Address

City ZIP Code

Advisor Home Telephone No.

Advisor E-mail Address

Current class status (delete the two that do not apply) Sophomore Junior Senior

Please indicate number of years you have been a member \_\_\_\_\_\_\_\_\_\_

E-MAIL THIS COMPLETED FORM TO: glennajpyzik@att.net